



## **Regional Sewerage Program Policy Committee Meeting**

### **AGENDA**

**Thursday, March 6, 2025**

**3:30 p.m.**

**Agency Headquarters – Board Room  
6075 Kimball Avenue, Building A  
Chino, CA 91708**

**Telephone Access: (415) 856-9169/Conf ID: 960 375 500#**

The public may participate and provide public comment during the meeting by joining in person or by calling the number provided above. Comments may also be submitted by email to the Recording Secretary Jennifer Hy-Luk at [jhyluk@ieua.org](mailto:jhyluk@ieua.org) prior to the completion of the Public Comment section of the meeting. Comments will be distributed to the Policy Members.

---

**Call to Order**

**Roll Call**

**Flag Salute**

**Public Comment**

**Members of the public may address the Committee on any item that is within the jurisdiction of the Committee; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) of Section 54954.2 of the Government Code. Comments will be limited to three minutes per speaker.**

**Additions to the Agenda**

**In accordance with Section 54954.2 of the Government Code (Brown Act), additions to the agenda require two-thirds vote of the legislative body, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the local agency subsequent to the agenda being posted.**

*(Continued)*

- 1. Technical Committee Report (Oral)**
- 2. Action Item**
  - A. Approve minutes of February 6, 2025 Policy Committee Meeting
- 3. Information Items**
  - A. RP-5 Expansion Project Update (PowerPoint)
  - B. Regional Sewer Connection Fee Examples (PowerPoint)
  - C. IEUA Cost of Service Update and Proposed Rates for Fiscal Year 2025/26 and Fiscal Year 2026/27 (PowerPoint)
- 4. Receive and File Item**
  - A. Building Activity Report (Written)
- 5. Other Business**
  - A. IEUA General Manager's Update
  - B. Committee Member Requested Future Agenda Items
  - C. Committee Member Comments
  - D. Next Meeting – April 3, 2025

**Adjourn**

**DECLARATION OF POSTING**

---

I, Jennifer Hy-Luk, Board Services Officer of the Inland Empire Utilities Agency, a Municipal Water District, hereby certify that per Government Code Section 54954.2, a copy of this agenda has been posted at the Agency's main office, 6075 Kimball Avenue, Building A, Chino, CA and on the Agency's website at [www.ieua.org](http://www.ieua.org) at least seventy-two (72) hours prior to the meeting date and time above.

**In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Jennifer Hy-Luk at (909) 993-1727 or [jhyluk@ieua.org](mailto:jhyluk@ieua.org) 48 hours prior to the scheduled meeting so that IEUA can make reasonable arrangements to ensure accessibility.**