

NOTICE OF MEETING

OF THE
**ENGINEERING, OPERATIONS, AND
WATER RESOURCES
COMMITTEE**

OF THE
BOARD OF DIRECTORS
OF THE



IS SCHEDULED FOR
WEDNESDAY, AUGUST 9, 2017
9:45 A.M.

*Or immediately following the
Community & Legislative Affairs
Committee Meeting*

AT THE ADMINISTRATION HEADQUARTERS

BOARD ROOM, BUILDING A
6075 Kimball Avenue
Chino, CA 91708



**ENGINEERING, OPERATIONS, AND
WATER RESOURCES
COMMITTEE MEETING
OF THE BOARD OF DIRECTORS
INLAND EMPIRE UTILITIES AGENCY*
AGENCY HEADQUARTERS, CHINO, CALIFORNIA**

**WEDNESDAY, AUGUST 9, 2017
9:45 A.M.**

***Or immediately following the
Community & Legislative Affairs
Committee Meeting***

CALL TO ORDER

PUBLIC COMMENT

Members of the public may address the Board on any item that is within the jurisdiction of the Board; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) of Section 54954.2 of the Government Code. Those persons wishing to address the Board on any matter, whether or not it appears on the agenda, are requested to complete and submit to the Board Secretary a "Request to Speak" form which is available on the table in the Board Room. Comments will be limited to five minutes per speaker. Thank you.

ADDITIONS TO THE AGENDA

In accordance with Section 54954.2 of the Government Code (Brown Act), additions to the agenda require two-thirds vote of the legislative body, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the local agency subsequent to the agenda being posted.

1. ACTION ITEMS

A. MINUTES

The Committee will be asked to approve the Engineering, Operations, and Water Resources Committee meeting minutes from the July 12, 2017 meeting.

B. SCADA ENTERPRISE SYSTEM DESIGN-BUILD CONTRACT AWARD

Staff recommends that the Committee/Board:

1. Award a design-build contract for the SCADA Enterprise System Migration (RP-4 and RP-5), Project Nos. EN13016.03 and EN13016.04, to CDM Smith for the not-to-exceed amount of \$5,277,527; and
2. Authorize the General Manager to execute the design-build contract subject to non-substantive changes.

C. UPPER SANTA ANA RIVER INTEGRATED MODEL COST SHARING LETTER AGREEMENT

Staff recommends that the Committee/Board:

1. Approve the Upper Santa Ana River Integrated Model Cost Sharing Letter Agreement for the not-to-exceed amount of \$326,700; and
2. Authorize the General Manager to execute the letter agreement, subject to non-substantive changes.

D. DECLAZ MONITORING WELL CONSTRUCTION CONTRACT AWARD

Staff recommends that the Committee/Board:

1. Award a construction contract for the Declaz Monitoring Well, Project No. EN17067, to Yellow Jacket Drilling, in the amount of \$243,239; and
2. Authorize the General Manager to execute the construction contract.

E. CONTRACT AWARD FOR PROCESS PAINTING

Staff recommends that the Committee/Board:

1. Award a service contract for the RP-5 Process Painting, Project No. PA16002, PA17002, and PA18002, to Tony Painting, in the amount of \$293,000; and
2. Authorize the General Manager to execute the service contract.

2. INFORMATION ITEM

A. 2016 ANNUAL REPORT OF THE PRADO BASIN HABITAT SUSTAINABILITY COMMITTEE (WRITTEN)

B. LABORATORY SEMI-ANNUAL UPDATE (POWERPOINT)

RECEIVE AND FILE INFORMATION ITEM

C. ENGINEERING AND CONSTRUCTION MANAGEMENT PROJECT UPDATES (POWERPOINT)

- 3. GENERAL MANAGER'S COMMENTS**
- 4. COMMITTEE MEMBER COMMENTS**
- 5. COMMITTEE MEMBER REQUESTED FUTURE AGENDA ITEMS**
- 6. ADJOURN**

*A Municipal Water District

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Board Secretary (909-993-1736), 48 hours prior to the scheduled meeting so that the Agency can make reasonable arrangements.

Proofed by: JH

DECLARATION OF POSTING

I, April Woodruff, Board Secretary of the Inland Empire Utilities Agency, A Municipal Water District, hereby certify that a copy of the agenda has been posted by 5:30 p.m. in the foyer at the Agency's main office, 6075 Kimball Ave., Building A, Chino, CA on Thursday, August 3, 2017.



April Woodruff